



**BAIBULI ETUYIGIRIZA  
EKKUBO  
ERITUTWALA  
MU GGULU**

### **1. Olina okutegeera nti oli mwonoonyi,**

*“Nga bwe kyawandiikibwa nti, Tewali mutuukirivu n’omu; Tewali ategeera, tewali anoonya Katonda; ...Kubanga bonna baayonoona, ne batatuuka ku kitiibwa kya Katonda;”* (Abaruumi 3:10, 11, 23)

*“Kubanga fenna tufuuse ng’atali mulongoofu, n’ebikolwa byaffe byonna eby’obutuukirivu birihhanga ekyambalo ekikongedde..”* (Isaaya 64:6)

### **2. Naye olw’ebibi byo, olina okuteegera nti ky’osobola okugabana kwe kufa obulamu bwo bwonna obumalire mu geyeena emirembe gyonna.**

*“Naye abati, n’abatakkiriza, n’abagwagwa, n’abassi, n’abenzi, n’abalogo, n’abasinza ebifaananyi, n’abalimba bonna, omugabo gwabwe gulibeera mu nnyanja eyaka n’omuliro n’ekibiriiti; kwe kufa okw’okubiri.”* (Okubikkulirwa 21:8)

*“Kubanga empeera y’ekibi kwe kufa...”* (Abaruumi 6:23)

*“Olw’ebyo, nga ku bw’omuntu omu ekibi bwe kyayingira mu nsi, okufa ne kuyingira olw’ekibi, bwe kityo okufa ne kubuna ku bantu bonna, kubanga bonna baayonoona:”* (Abaruumi 5:12)

### **3. Naye kubanga Katonda yakwagala, yatuma Omwana we omu nakufiirira ku musaalaba ku lulwo,**

*“Kubanga Katonda bwe yayagala ensi bw’ati, n’okuwaayo n’awaayo Omwana we eyazaalibwa omu yekka, buli muntu yenna amukkiriza aleme okubula, naye abeerre n’obulamu*

obutaggwaawo. Kubanga Katonda teyatuma Mwana we mu nsi, okusalira ensi omusango; naye ensi erokokere ku ye.” (Yokaana 3:16, 17)

“Kubanga bwe twali nga tukyali banafu, mu ntuuko ze Kristo yafirira abatatya Katonda...Naye Katonda atenderezesa okwagala kwe ye gye tuli, kubanga bwe twali nga tukyalina ebibi Kristo n’atufiirira.” (Abaruumi 5:6, 8)

#### **4. Bw’omweesiga lwa kukkiriza, akulokola,**

“Kubanga bwe twali nga tukyali banafu, mu ntuuko ze Kristo yafiirira abatatya Katonda... Tekwava mu bikolwa omuntu yenna aleme okwenyumirizanga.” (Abaefeso 2:8, 9)

“Kubanga bw’oyatula Yesu nga ye Mukama n’akamwa ko, n’okkiriza mu mutima gwo nti Katonda yamuzuukiza mu bafu, olirokoka:” (Abaruumi 10:9)

#### **5. Era Kakaano osobola okumanya nti olina obulamu obutaggwaawo mu Ggulu.**

“Ebyo mbiwandiikidde mmwe, mumanye nga mulina obulamu obutaggwaawo, mmwe abakkiriza erinnya ly’Omwana wa Katonda.” (1 Yokaana 5:13)

“Endiga zange ziwulira eddoboosi lyange, nange nzitegeera era zingoberera. Nange nziwa obulamu obutaggwaawo; so teziribula emirembe n’emirembe, so tewali alizisikula mu mukono gwange. Kitange eyazimpa ye mukulu okusinga bonna, so tewali ayinza okuzisikula mu mukono gwa Kitange.” (Yokaana 10:27-29)

Mukwano ggwange, Yesu Kristo akuyita oje lero gyaali. Mu 2 Abakkolinso 6:2, Baibuli eyogera nti, **“...kaakano lwe lunaku olw’obulokozi.”** Katonda atugamba nti k’obeere nga olina by’okola eby’ediini bikutuse mu ggulu ng’okubatizibwa, okwewandiisa okuba omu ku B’ekkanisa, oba ebikolwa ebirungi, nedda; naye akugamba nti Bw’omukkiriza aba Omweesigwa okukulokola. Abaruumi 10:13 atugamba, **“Kubanga buli, aliyiita erinnya lya Mukama alirokoka.”** Bwoba ng’olina ebibuuzo ebikwaata ku kuzalibwa omulundi ogw’okubiri nga bwekuli mu Baibuli, nkusaba otukyalire ku kkanisa eno wamanga oba wandiika ku:

## **MU KWAGGALA OKUNGI TUTUULE!**



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